

# 3rd Hifdh & 10th Bukhari Khatam



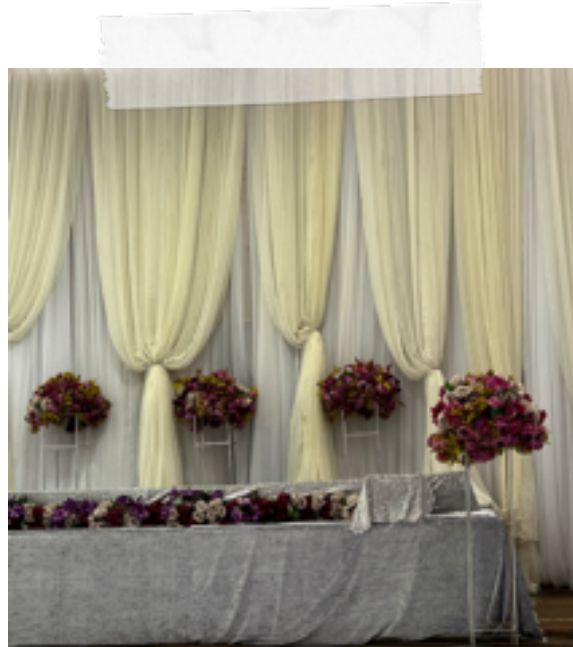
The striking difference between a university graduation and a Madressa graduation is that the former begins with music and guitars, while the latter commences with the pure words of our Rabb. As our program commenced with the wondrous recitation of the words of Allah ﷻ, we allowed the melodious words to flow over our tired souls. Since no program can ever be complete without the praise of Allah ﷻ, the One who created us and nourished us, one of the graduating students beautifully presented a Hamd. This was followed by a Naat on our Habeeb ﷺ, without whose existence this world would not have been created.

The graduating class then took turns to address the crowd. Among the items they presented were excerpts from Imaam Bukhari's life, the difficulties he went through and sacrifices he gave for the sake of this Deen. The students then mentioned the virtues of reciting Du'ood upon Rasulullah ﷺ, which is a means of



attracting the mercy of Allah ﷻ. One of the students then took a few minutes to present a vote of thanks on behalf of her class, thanking all the teachers for their relentless efforts over the years. Truly, a teacher is like a farmer who sows seeds, continues to water them and after a lengthy period of time witnesses the fruits of his hard work. The class then collectively sang a farewell Nasheed, after which the principal introduced the graduating students to the crowd.

The Hifdh class then presented a speech and Nasheed, in honor of the student completing her memorization of the Quran. The graduating student left the crowd in tears, as she came forward to present her last Dars before her teacher.



### Maulana

Khalifa of Maulana Sahib, as well as a Uloom Azaadville, presence, as a guest began his address the graduating class, teachers. He then superiority of the over the worldly knowledge. Maulana's magnetizing words drew the ears, minds and hearts of the listeners, resulting in complete silence and attentiveness.

Imraan Kajee, senior Abdul Hamid Ishaq teacher at Darul blessed us with his speaker. Hadhrat by congratulating their parents and highlighted the divine knowledge

A Nasheed was sung by one of the companions;

A person whose heart is bereft of the love of his Rabb,

Does not deserve to be called a human; but rather an animal.

Maulana Imran Sahib explained the ode using the parable mentioned by Jalaluddin Rumi, of a worm that climbs the grape vine with great difficulty, but very swiftly becomes indulged in the sweetness of the grapes. Maulana elaborated that the love of Allah ﷻ is such that when its heat enters a person's heart, he forgets everything in this temporary world.

Maulana Imraan Sahib, with uttermost humility and respect introduced the guest of honor, **Maulana Rahmatullah Mir Kashmiri Sahib Damat Barakatuhum**, to the audience. He emphasized the importance of respecting the pious and benefitting from their presence.

Before the commencement of the Khatam, Ustadhul Hadeeth Maulana Mohammed Ali Sahib, gave an introduction to the Jaamia. He started by mentioning the difference between *Tareef*, praising and *Ta'aruf*, introducing.



Maulana then mentioned a few courses being run under Jaamia Zainab, some of which include, *Qira'at e Sab'a*, *Hifdh Bukhari*, archery classes, computer classes and baking classes. Maulana also mentioned the importance of equipping the students with life skills, good character and high levels of conduct.

Hazrat Moulana Imran Sb began by reading the final Hadeeth of Bukhari Shareef in a tone that brought tears to the eyes. Hadhrat Maulana Rahmatullah Mir Sahib then began the lecture. He mentioned to us about the different kinds

of Tasalsul; chains. He presented the beautiful example of Anas رضي الله عنه and how he narrates the Hadeeth with a direct chain from Rasulallah ﷺ. It made us ponder and marvel at the fortune of Anas رضي الله عنه whose hand touched that of our Habeeb ﷺ.

Hadhrat then honored us with *Ijazah*, permission of Hadeeth Musalsal bil Awwaliyah:

قال رسول الله صلى الله عليه وسلم الراحمون يرحمهم الرحمن تبارك وتعالى ارحموا من في الأرض  
يرحمكم من في السماء

Hazrat us that the of knowledge the Quran and Ahadeeth of Hazrat that we would reached this not for the Rabb. We group and reduced over



mentioned to strongest form in existence is thereafter the Rasulallah ﷺ. reminded us have never place if it were mercy of our began as a big gradually the years. Is this

not proof of the indescribable mercy of our Rabb upon us? After we reached this unimaginable level, what else would we then ask of Allah ﷻ?

The example of this, Hazrat said is like a man who made the intention to go and offer Salaah with Jamah. As he leaves home, he gets injured and this leads him to miss his Jamaah. Although he still got the reward, his actual ambition was not fulfilled. Hence, those of us who reached باب قول الله today did not reach here with our own ability. Our Rabb supported us. How astounding is it that we had a

wish, and He made us reach our destination... We therefore ought to promise Allah ﷻ that we will never admire anything materialistic after He allowed us to reach here. We ought to make a promise that we will remain in the Khidmah of Deen until our last breath.

Hazrat also explained how we have gained greater Ilm through our Imaan. Alas, how we wish that the people of Imaan would understand the value of this bounty. Imaam Bukhari began the Kitab with the Hadeeth regarding Niyah, and concluded it with a Hadeeth regarding Thikr. He began with the narration of أفقه أصحابه and ended with the Hadeeth of احفظ الصحابة.

Hazrat explained how amazingly the Hadeeth has been phrased. By mentioning حبیبتان إلى الرحمن, it increases the desire in the hearts of the listeners to know what these words would be. Thereafter, Nabi mentions that these words are even so light upon the tongue, easy to be pronounced and uttered. This increases the yearning and desire. He then goes on to say further that these words are increasingly heavy upon the scales on the day of judgement. This creates the greatest amount of yearning to know what is to come after.

This is also a parting message for the students of Ilm. As you leave to enter the world, remember this Thikr. Remember to keep your tongue moist with the remembrance of your Rabb...

Hazrat concluded by reminding us that as we have been blessed by Allah Taalaha with this Ilm, there now ought to be different from the rest of the people. This Ilm is a responsibility upon our shoulders. Our test now begins:

الذي خلق الموت والحياة ليبلوكم

This is the message that we need to remember as we leave this place. This is our Amaanah. We pray to Allah that He gives us the ability to fulfill this responsibility.

Whilst the world is busy in its enjoyment, we the people of Imaan are busy with the sweetness of Imaan.. We have heard of the sweetness of Salaah, we have heard of Imaan when people read the Quran.. We therefore ought to beg Allah Taalah for this sweetness and longing.

